

Anatomy of the KPFA Berkeley Free-Speech Radio Elections

The February 2004 KPFA station-board member election is one of five alternative radio-station elections mandated by court-order, following an attempted coup in 1999 by the then existing members of the Pacifica Foundation. The foundation was originally set up by Lewis Hill on August 19, 1946 in Berkeley, CA, with the mission to promote peace and justice and serve underrepresented populations. There are five national Pacifica Foundation alternative radio stations. The primary focus of this study is KPFA in Berkeley, which began broadcasting on April 15, 1949.

In 1996, the government's Corporation for Public Broadcasting (CPB) added audience size to the criteria for radio station grants to squeeze local programming out of the market. It threatened to withhold funds as a means to coerce non-commercial stations into more mainstream programming such as National Public Radio (NPR) and Public Radio International (PRI). At the same time, the radical-right in Congress had developed more strength and was using whatever government leverage was available to counter and muzzle stations with left-wing, alternative agendas.

By 1999, the Pacifica Foundation had stacked its board with CPB -friendly "corporatized," media moguls who demanded the program changes. WBAI and KPFA were the most resistant to these changes and also the most profitable for Pacifica. So when they challenged Pacifica, Pacifica made the decision to exclude the local stations from its national board. Upon further resistance, the Pacifica National Board secretly moved to consider the sale of one or both stations and then underhandedly shut down KPFA. A legal, moral and ethical battle for the life and integrity of the stations and the Pacifica Board ensued. For a full history of the the ensuing battle, visit the "Free Pacific" link at <http://www.radio4all.org> or go to the Pacifica archives at <http://www.pacifica.org>.

In November 2003, approximately four years after the attempted coup, 47 candidates fulfilled nomination requirements to run for the KPFA station board in Pacifica's first democratically run elections, mandated for all five Pacifica radio stations as a result of the 1999 lawsuits. The difference in the nature and tone of the elections, however, is very revealing, particularly as the current world watches the politics of deceit both in U.S. elections and those abroad. It is little wonder that we see the same deceit on local levels as well. The battle for 18 seats on each local station board, which will then further elect representatives to the Pacifica National Board to govern the five radio stations, is just as bitter and ugly.

The anomaly, however, is KPFA Berkeley, where a very unique group of multicultural men and women, ages 68 to 17, from various socio-economic levels, are campaigning together in harmony, and enlightening one another even as they compete for the same 18 station board seats! More remarkable is that most have vowed to stay and work together for the common good, regardless of the election outcome.

The number of candidates who participated in this study is 28 out of the 47 who were nominated. Those who did not participate did not necessarily do so intentionally; the query went out through email and not everyone had access to email and some did not quite understand what I was doing. A follow-up study will hopefully include all newly elected board members.

Motivation and Methodology for Study

I became interested in doing this study when I noticed a trend among certain sun signs and attributes within groups of people. Additionally, because of the willingness of the entire group to help each other out, I was even more intrigued with the dynamics behind those who chose to run.

By profession I am a journalist and technical writer, and as an avocation I am a political activist and a mundane/galactic astrologer, my own sun sign being combust the galactic center. Additionally, I am director of the Maya Mystery School of Northern, CA, a virtual web school designed to educate enlightened seekers to Mayan history, politics, prophecy and cosmology: www.mayamysteryschool.net. So I was personally interested in finding out just who among us might be star children; that is, who -- having awakened to their missions of educating the public; speaking up for peace, justice and unity; and protecting free speech — were compelled or guided to run for a station board seat and work with their star sisters and brothers. I was also interested in noting who resonated with the original Pacifica and KPFA radio mission.

Because of the complexity of the task and the massive amounts of data and analysis that would be necessary to do a thorough job, I limited the study to Sun-sign conjunctions (within 8 degrees) for the radio mission analyses and to specific fixed-star conjunctions for the analyses of the transpersonal planets Uranus, Neptune and Pluto. According to astrologer Anne Wright, “Fixed stars operate by position and are said to ‘cast no rays’ or, in other words, their aspects are said to be ineffective and their influence to be exerted ONLY by conjunction and parallel.”¹ Thus, conjunctions (within 6 degrees) and combustions (within 1 degree) seemed a far easier task than interpreting 28 natal charts. In natal charts, it is not recommended that the fixed stars be used for the transpersonal planets. However, because I am looking at generational activity rather than natal, I am using them.

For groups of two or more who shared a fixed-star conjunction, I assumed they had the same mission. When there was only one person per transpersonal conjunction, my assumption was that they were running for the board to awaken a likeminded audience. Because of retrograde activity, I allowed 8 degrees rather than 6 for some of the transpersonal conjunction periods for those candidates who fell in between two conjunction periods.

My fixed-star focus was on Sirius, Alcyone (central star of the Pleiades), and the Orion constellation. But I also looked at conjunctions and midpoints to the Galactic and Super-Galactic centers. My choices of stars and centers were based on those that most ancient

civilizations agree our ancestors came from. In the case of the Galactic centers, I used them because of their cosmological significance in birthing the Solar System(s), our planets, and our universal and planetary consciousness. Mayan astronomy and their multitude of calendars are all based on Galactic-centered cosmology.

Due to the slow precession of the equinoxes, fixed stars and galaxies only change their station approximately 1 degree every 72 years. Thus the stationary degree that I used for each star and galaxy was a median point (30 seconds only) based on available NASA data for the 1930 through 2000 stations² (every candidate was born between those dates). This would still provide a good assessment of horary positions for those with combustions in their charts (within 1 degree).

I also added two other star aspects as points of interest. First, I looked at the ancient Sirius station at 1° Leo. This was the annual start date of many ancient calendars during the Age of Leo when it aligned with Sirius (12,500 years ago), and it continues to be used today for some Mayan calendars that still follow that tradition. Then I looked at the more current station for the Heart of the Lion at 29° Leo (Regulus), which around 3000 BCE aligned with the summer solstice.

This, in itself, is most significant since Pacifica Foundation was originally founded (8/19/46), chartered (8/26/46), and its original articles later revised (8/18/46), all when the Sun was conjunct the Heart of the Lion! Its mission was and remains peace, justice and equality!

Another point of interest is that KPFA went on the air (4/15/49) the same day that Pope Pius XII issued his *Redemptoris Nostri Cruciatu*s (On The Holy Places In Palestine) and one day following the International Military Tribunal at Nuremberg's last judgment. Eleven days earlier, the NATO treaty was signed as well as an armistice between Israel and Jordan. The air date also marked the one-year anniversary of the first Jewish-Arab military battle.

The momentous stellium of events leading to the KPFA air date, and the one-year anniversary battle date, implies that KPFA will personally serve as a major vehicle to help bring peace and justice between the west, Middle East, and the three major biblical religions: Christianity, Judaism and Islam. It will ultimately serve as a vehicle to break down the walls of patriarchal control, dogma, and manipulation of ancient spiritual teachings.

The Fixed Stars

Regulus

My analysis begins with the Pacifica chart and its mission for peace and justice in the face of adversity. Regulus means “regulator” or “law and order.” “Regulus, placed at the Heart of the Lion in the constellation Leo, is affiliated with courage, liberality, generosity, nobility, and high and lofty ideals. Bernadette Brady, an astrologer who used

Greek and Egyptian legend as part of her research, states that one can ‘gain great success by facing a particular nemesis.’”³

This is the exact battle that has kept Pacifica Foundation on its toes since its inception, as it was founded during World War II in opposition to the war and has been fighting to keep the peace and justice message on the airwaves ever since.

Ptolemy stated that “Regulus works in concert with Mars (military planet) and Jupiter (benevolent planet), while later writers suggested that Regulus and Jupiter were similar in benevolence and the star was further assisted by Mars.”³ What this implies is that we have a foundation with a benevolent message assisted by Mars in fighting its nemesis (corrupt government/laws/special interests).

Interestingly enough, the U.S. Capitol Building was one of a triad of government buildings erected by the Freemasons to coordinate to specific stars, and the star it was specifically aligned to was Regulus! To say that Pacifica Foundation may be associated with and influenced by what goes on in the Capitol is an understatement!

The good news is that according to mystic and Theosophist Alice Bailey, “A certain relationship or configuration of stars—of which one is the star Regulus, in Leo—will bring about a situation wherein the reorientation of the attitude of the legal profession will take place; its functions and duties will be centralized for the purpose of world usefulness, and in this process legislation for children will assume great importance and be the motivating power. This legal step will be primarily advocated by Russia and endorsed by the United States of America. Before 2035 A.D. such legislation will be universal in its sphere of influence and control.”⁴

Alice Bailey (1880-1949), who studied with Madame Blavatsky (Secret Doctrine), was under the firm conviction that “one divine life pervades and animates one humanity; that the Plan for humanity requires the cooperation and service of trained and dedicated human beings intelligently informed about world affairs, in collaboration with those who form the spiritual Hierarchy, the inner government of the planet.”⁴ KPFA will play a very big role in bringing this vision to fulfillment.

Sirius

Sirius, stationed during the 20th century at approx. 13° 36” Cancer, also figures prominently in its association with Regulus. “Sirius is the star whose rising signaled the flooding of the Nile and the beginning point of the ancient Egyptian yearly calendar. It was also affiliated with the goddess Isis... Ptolemy attributed it similarly to Regulus in regard to its influence by Mars and Jupiter – that of military and governmental enterprise [Ed note: meaning enterprise at its best, when it’s in service to humanity]... Sirius appears to heighten the beneficial qualities of the planet it is affiliated with [Ed note: in this study Uranus]. Astrologer Bernadette Brady extends this interpretation further: ‘This very strong star indicates that you may, by your effort, gain far more than what is expected -- the mundane becoming sacred. Hence a small action becomes a symbol for the

collective, a sense of ritual in daily life.'"³ The Dogon Tribe of Africa believed their ancestors came from Sirius and that Sirius is a double-helix sun circling our Solar System.

Regulus and Sirius: A Mutual Relationship

Regulus and Sirius have a unique relationship in that Regulus, known as the Ruler or the Lawgiver, in conjunction with Sirius, the star of freedom and evolutionary liberation, can be seen every year when our Sun passes through the constellation Canis Major (the Dog) at the Fourth of July, Bastille Day, and Canada's independence day, all during the month of July.⁵ According to Alice Bailey, Sirius uses Regulus as its lens.⁴ "Sirius is also the star of Christ consciousness and we associate the Christ with the Heart center. Since Sirius is known as the Dog Star (God Star), then the star Regulus (the Heart of the Lion, the Lawgiver) is the 'lens,' or the regulator of energy to the Earth, stimulating a response in humanity to express this consciousness of the heart, the quality we call love."⁵

Orion

The constellation Orion forms a belt within Gemini. For this study I referenced the major stars in Orion as there is not any one star that is truly central to Orion as within the Pleiades. Thus, I referenced the main stars Rigel, Bellatrix, Mintaka, Alnilam, Alnitak and Betelgeuse, which during 1930 to 2000 spanned 16°20" Gemini to 28°13" Gemini; a range of approximately 12 degrees. By using up to 6 degrees for conjunctions, it included any candidate who might otherwise be in conjunction to some of the other lesser Orion stars as well.

Orion, despite its position in Gemini, is traditionally associated with the hunter/warrior archetype of Sagittarius because it is prominent between December 21st and 25th. The Babylonian King Hammurabi, who wrote the first modern-day legal code of conduct (18th century BC), called Orion "the fighter without a rival who brought victory over those who would resist his laws." Thus, when Orion was resisted, he would destroy his opponents with plagues and war.

The Orion constellation is divided into three zones. The upper zone is ruled by Betelgeuse. "The upper region contains the raw energy from space, somewhat like a divine battery. The upper region is on the right path, that of the light revealed. The middle zone is the bridge between the bio-magnetic forces within the Earth body and the super-magnetic forces within the Orion star bodies. This middle region of great light represents the sacred, alchemical union between darkness and brightness. The lower zone or left path transforms the raw energy from the upper region into divine reason. This region of divine knowledge resides in darkness behind a veil."⁶

In Northern Arabia the three middle stars of Orion (Mintaka, Alnilam and Alnitak) were called Mezan AL-Haqq meaning "The Balance of Justice and Truth." The pyramids of Giza were built to align with Orion's belt as were the cities of Petra, Masada, and Jerusalem. The middle stars represent the Galactic center; the outer regions correspond to

the Gemini/Sagittarius galactic plane and its right and left hemispheres, which correlate with our brain (more on Galactic Center later).

Currently, due to the precession of the equinoxes, the galactic center is moving from the left hemispheric path of reason and logic (Gemini) into the right hemisphere of intuitive energy (Sagittarius). The indigenous prophecies tell us that this “shift” which began in 1998 and will end approximately 2012, will finally create balance and equality on Earth and reveal our galactic heritage. Both Gemini and Sagittarius are very important in maintaining the balance at this time, as the stelliums of both Gemini and Sagittarian candidates show.

Alcyone and the Pleiades

Alcyone, the central star of the Pleiades, is traditionally associated with the eyes and vision. It metaphysically teaches us to tap into a higher source of vision and enlightenment, thus, developing the ability to see beyond the physical, material and illusionary aspects of life. This is a central feature in shamanism.

The Pleiades, also called the Seven Sisters (at 29° Taurus/1° Gemini), are also associated with shamanism and figure prominently in Mayan and native-American cosmology. “The shamanistic connection to the Pleiades involves the number 7. In the tradition of the Cheyenne Nation of North America, ‘to shamanize’ means literally ‘to be in the condition of seven,’ according to astrologer Philip Sedgwick. ‘This [shamanic] condition also denotes inhaling spirits for healing, conducting ceremonies by fires and generally using spiritual assistance to heal. Any asterism or constellation containing seven stars symbolizes this spiritual state,’ Sedgwick writes. ‘The shamanic warnings, which leaders of many tribes link to ‘star knowledge,’ highlight the potential ruination of Mother Earth caused by humanity itself through disrespect of Nature and rampant environmental exploitation. The predictions warn of a potential catastrophe, reminiscent of Noah’s flood, but one in which humanity itself is even more obviously to blame, for having plundered the resources of the Earth beyond the sentient planet’s abilities to renew itself.”⁷ Those with conjunctions to Alcyone have the task of enlightening those, still in the dark, to the necessity of healing and repairing the Earth.

Galactic Center (GC)

The galactic center in 1950 was at 26°30’ Sagittarius. The galactic center (GC) is the birth center of the Milky Way galaxy and our solar system. It is the Sun of our Sun (Sun of the Son). It is considered by many indigenous cultures to be the voice of the creator and the central repository where we come and go from on our soul paths to and from our respective star homes. According to galactic astrologer Phil Sedgwick, the total implication and message of the galactic center requires an awareness and integration of past, present, and future through psychic attunement and acceptance of individual responsibility to humanity. The collective, or transpersonal, issue boils down to responsible handling of technology, as well as efforts conducted in the alleged interest of the advancement of technology.⁸

Mayan art portrays the GC as the “underworld portal”. Associated icons include, “caves, monster mouths, and birthing portals. The Maya understood the region of the Galactic center as a source-point or birth place.”⁹

The sacred Mayan tree of life, or Ceiba Tree, symbolizes the cross that is formed by the Milky Way, with the ecliptic near Sagittarius. “In the *Popol Vuh*, it is considered the ‘crossroads’. The cross symbol, according to accepted epigraphic and iconographic interpretation (e.g., on thrones), denotes the concept of ‘center’ and usually contextually implies a ‘cosmic’ or ‘celestial’ center. The concept of ‘cosmic center’ and the principle of world centering was important to Mesoamerican astronomers, city planners, and Maya kings — kings who symbolically occupied and ruled from the ‘cosmic center.’ Thus, the Maya, via the Sacred Tree/Cosmic Cross symbology, understood the region of the Galactic Center to be a center.”⁹

Those with strong connections to the center tend to be seers, visionaries, cosmic magicians, channelers and humanitarians of universal messages and deeds. Those notable celebrities with 1-degree combustions to the Galactic Center include Film Director Steven Spielberg, Music Composer Maurice White (Earth, Wind, and Fire), and psychic/magician Uri Geller. Actress/activist Jane Fonda has a 2-degree conjunction.

Super-Galactic Center (SGC)

Phil Sedgwick explains that the super-galactic center (Virga A, 1°22” Libra, 1950) is composed of 130 galaxies, including the Milky Way. “It emits large quantities of radio waves and X-rays... It also holds a mass of about five billion suns [that’s a lot of light!]... Its essence is the primal stages of the union of the self with the soul. Those with SGC connections must centralize the forces stirring within the being and redirect all misdirected energies through proper channels to achieve the results that were initially intended to occur. One must ‘intend’ to become one with the self and then redirect outward. It provides a highly luminous mirror for one to reflect upon past experiences and draw correlation to the ongoing events in the life. Future projections may then be seeded through the awareness of any incomplete or unfocused energy spinning off or being ejected unnecessarily from the essence of self...Karma becomes the theme of one’s existence, and the foundation for the basis of growth, consciousness, and event orientation.”⁸

The most remarkable person with a 2-degree conjunction to the SGC is the living Hindu Saint Ammachi (Sept. 27, 1953), who is believed to be the reincarnation of Devi, the universal mother. She was born remembering her mission to perform good deeds, heal those that needed healing, and spread light. She heals through “hugging” and her Ashrams are filled with song. One can gain a more applicable context of how important SGC connections are by acknowledging the Mother’s early life and how it applies to every aspect of the current world-at-large.

“The prejudices prevalent at the time of Ammachi's birth revealed some aspects of India's own shadow - the shadow of a culture that preferred light brown skin over dark, and a

society whose family members fretted over dowry and marriage of the sometimes unwanted female babies. In addition, India was generally seen as a society whose families practiced religion with devotion but often without the wisdom and deeper understanding necessary to go beyond the external trappings to reveal the essential truth. Ammachi's parents were no exception. At a very early age she saw that her family's desire for status and respect determined their attitude and subsequent behavior towards her. Their social desires blinded them from being able to love her unconditionally. Instead she was often abused and beaten. In a sense we can say that this little fishing village in India where Ammachi was born represented conditions that are prevalent all over the world.”¹⁰

Those with SGC connections on this planet function as universal healers and Divine Mothers, who literally embrace the world in song and love. Generally they are born understanding their healing role in life. Their challenge is to acknowledge and practice it.

GC and SGC Midpoint

The point between the GC and SGC is one of four points of avatar and considered to be the “cosmic alchemist.” According to Phil Sedgwick, “This connection suggests extreme alchemical insight and the potential for physical manifestation of the thought process. When considering the best of Western spirituality and the highest principles of the East, spiritual magic can be formulated. Extreme care and responsibility must be utilized within the application of the contacts to these points. Should irresponsibility and abuse take place, the cosmic ramifications can be intense. This includes negative thinking. These points establish a strong ability to either create or destroy within the mere channeling of impulses in the brain. The challenge is to constantly apply mental principles and communication in the higher (and positive) polarity of the cosmic essence.”⁸ In essence, "you are, and everybody else is, what you think and create."

The Planets

The Sun rules individuality and ego while Uranus, Neptune and Pluto are transpersonal and generational and as such represent aspects of group identity. Because sun signs are easy to research, I will not define them other than to say they are your essence and being. For the transpersonal planets, I used three rather than the existing four to test my thesis because they deal with perception and change. I did not look at Saturn for this study.

Uranus

Uranus is the revolutionary spark of consciousness. Cutting-edge technology, radical politics, and the future are all ruled by this planet. “Uranus sees no need for the status quo, preferring instead to break with tradition and create a new mold. While the building blocks (science, electricity) are safe here, this Planet would rather focus its gaze on a new world order.”¹¹ While this planet rules humanitarianism, freedom, and progressive change and creativity, it also influences revolutions, dictators and terrorists who would restrict progress.

Neptune

Neptune is the planet of dreams and illusions. It governs spirituality, how we harness it, and how we apply it. Trance-induced activities -- such as art, dance and music -- are ruled by Neptune. Neptune enchants us by captivating us. It can raise us to the highest ideals or lower us to the basest of conditions through psychic and deceptive manipulation. This means it can also employ manipulation in the form of mass subversive. In politics, this planet governs drug dealing and hysterical patriotism.

Pluto

Pluto is about transformation, regeneration and rebirth. It is the planet of social consciousness. Pluto, which rules volcanoes and nuclear power, releases old worn out "toxic air and munitions." On a social and political level this manifests as toxic methodologies, ideologies and institutions. Pluto also governs the underworld and covert activity (terrorism, dictatorships). Pluto focuses its energy on society-at-large and what the collective will do. It forces us to confront our shadow so that we may transcend our biases and limited views, and redeem ourselves.

Analysis of Candidate Sun Signs

The breakdown of the 28 candidates who participated in this study is as follows:

- 1 Capricorn
- 1 Aquarian
- 2 Pisces
- 2 Aries (two did not give birth year)
- 2 Taurus
- 4 Geminis (one did not give birth year)
- 0 Cancers
- 5 Leos (one did not give birth year)
- 1 Virgo (did not give birth year)
- 3 Libras (two did not give birth years)
- 2 Scorpios
- 5 Sagittarians (one did not give birth year)

Not everyone gave their birth year so, possibly, not everyone was accounted for in the transpersonal groupings.

Analysis of Candidate Conjunctions

The groupings for the transpersonal planets are based primarily on birth years and then birth months.¹² Those for the sun are based on birthdays.

Transpersonal Conjunctions

Uranus Conjunct Sirius (June 1951 to Aug 1953) (Aug. 51-Jan. 52 & May 52-July 52 within 3°)

Three known candidates, two Sagittarians and one Gemini, have this conjunction in their charts. (SW, RE, DA). This group manifests as the spiritual warrior archetype attempting to protect the legal and civil rights of society-at-large.

Uranus Conjunct Alcyone (June 1941-June 1943)

Two known candidates, one Scorpio and one Leo, have this conjunction in their charts (AH, GW). This group functions to change the planetary consciousness toward one that restores the Earth and its children to a state of physical balance and harmony.

Uranus Conjunct Orion (June 1944 to May/June 1950) (Aug. 45-May 49 within 3°)

Four known candidates, one Pisces, one Capricorn, and two Sagittarians (BM, CH, LW, CS), plus both Pacifica Foundation and KPFA radio, have this conjunction in their charts. Two candidates (Sagittarians) currently serve on the board. This group manifests as the political warrior archetype revolutionizing codes of law and justice.

Uranus Conjunct SGC (Oct. 67 – Sept 70)

Two known candidates, one Gemini and one Libra, have this conjunction. These candidates work to change the current imbalance in the world by practicing harmony and unconditional love (JW, BB).

Neptune Conjunct SGC (Sept. 1942 to Sept. 1944)

One known candidate, a Scorpio, has this conjunction. This candidate dreams the dream and lives the dream of peace, harmony and love to benefit all, through the arts (AH).

Pluto Conjunct the Heart of the Lion (Nov. 53 to Aug. 60)

Two known candidates, one Taurus and one Scorpio, have this conjunction. These candidates are here to help likeminded individuals expose underlying inequalities and injustices within community (YM, MH).

Sun Conjunctions

Sun Conjunct SGC/GC Midpoint (13°37' Scorpio)

Two known candidates share this conjunction within 2 degrees. Each is here to illuminate, hold, and keep the vision of the group focused on the mission and the desired result, without waivering (AH, MH).

Sun Conjunct SGC (1°22" Libra)

Two known candidates share this conjunction within 6 degrees. Each is here to help heal the world by illuminating and embracing it with unconditional love (WR, AT, SR).

Sun Conjunct Alcyone (29° Taurus)

One known candidate has a 6-degree conjunction. This candidate is here to illuminate a healing consciousness toward the Earth and its children (KC).

Sun Conjunct Ancient Calendar Start Date (1° Leo)

One known candidate has a 1-degree combustion. This candidate is here to illuminate the ancient ways and natural cycles of the Earth (MB).

Sun Conjunct Orion (16°20" to 2°13" Gemini)

Four known candidates have Sun conjunctions with the Orion belt. Each is here as a political and people's warrior (RE, ML, JW, HB) and one is here to help brace the planet during the galactic-center shift (ML).

Sun Conjunct or in Stellium with GC (26°20" Sag)

Two known candidates have 3- to 6-degree conjunctions with the GC (RC, SW). One has a 1-degree combustion (DA). Each is here as a spiritual warrior, to bring a message of truth and justice from the central command center to the planet. Two other candidates form an early stellium in Sagittarius, serving as the force or momentum to help these candidates carry out the GC commandments (CS, CH).

Radio Sun Conjunctions

Sun Conjunct KPFA Sun (4/15)

Two known candidates have conjunctions within 4 degrees of the KPFA sun. These candidates illuminate the voice or essence of the station (JF, MA).

Sun Conjunct or in Stellium with Pacifica Sun (8/19)

Two known candidates have a 5-degree conjunction with the Pacifica sun (TP, GW). They function as the KPFA drivers or carriers for the Pacifica message. This relates to technology issues. Two other known candidates, one Muslim and one Jewish, create an early stellium to Pacifica's Sun. They function as the momentum or force of the KPFA vehicle that will fulfill Pacifica's mission of peace and equality, ultimately for all of Mother Earth's children and diverse spiritual populations (SK, TF).

Anomalies

Two known candidates (BS, SB) did not have any sun or transpersonal conjunctions relevant to this study. However, this does not mean that their individual charts do not show other areas of commitment, but that is out of the scope of this study. One might say, however, that since one candidate is a Pisces and the other an Aquarian with a five-year age span between them, that they symbolize the bridge from the Age of Pisces into the Age of Aquarius, merging the vibration of compassion with the vibration of humanitarianism.

Conclusion

Every candidate involved in this study has entered this campaign for either a personal, transpersonal mission, or both. It is this mission and dedication to peace, justice, unity and love that has driven each to run for the KPFA station board. Some candidates bring energy that is more assertive, while others bring the more passive energies of love and harmony. Both levels of energy and involvement are necessary to bring the vision of Pacifica to fruition. Some will serve as the foot soldiers while others will serve as the life-support. There will be a role for each, as each has been guided either by personal conviction or by a longer-reaching cosmic plan to serve as a vehicle to bring peace, justice, unity and compassion to the planet at its greatest hour of need.

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